**DESCRIPTION:** Florida Heat Pump Replacement Parts

**USING GOVERNMENTAL UNIT:** Medical University of South Carolina

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The Term "Offer" Means Your "Bid" or "Proposal". Unless submitted on-line, your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Offer" provision.

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**SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL:** http://www.procurement.sc.gov

**SUBMIT OFFER BY (Opening Date/Time):** N/A (See "Deadline For Submission Of Offer" provision)

**QUESTIONS MUST BE RECEIVED BY:** N/A

**NUMBER OF COPIES TO BE SUBMITTED:** One Original

**CONFERENCE TYPE:** N/A

**DATE & TIME:** (Local)

(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)

**LOCATION:** N/A

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**AWARD & AMENDMENTS**

Award will be posted on 5/17/2017. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/awardbids.htm

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Unless submitted on-line, you must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" and "Electronic Signature" provisions.)

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**NAME OF OFFEROR**

(full legal name of business submitting the offer)

**AUTHORIZED SIGNATURE**

(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

**TAXPAYER IDENTIFICATION NO.**

(See "Taxpayer Identification Number" provision)

**TITLE**

(business title of person signing above)

**STATE VENDOR NO.**

(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)

**PRINTED NAME**

(printed name of person signing above)

**DATE SIGNED**

**STATE OF INCORPORATION**

(If you are a corporation, identify the state of incorporation.)

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**OFFEROR'S TYPE OF ENTITY:** (Check one)

___ Sole Proprietorship

___ Partnership

___ Other ________________________________

___ Corporate entity (not tax-exempt)

___ Corporation (tax-exempt)

___ Government entity (federal, state, or local)

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COVER PAGE (NOV. 2007)
| AWARD & AMENDMENTS | Award will be posted on **5/22/2017**. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: [http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/awardbids.htm](http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/awardbids.htm) |