DESCRIPTION: Plasma Cutter

USING GOVERNMENTAL UNIT: Medical University of South Carolina

The Term "Offer" Means Your "Bid" or "Proposal". Unless submitted on-line, your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Offer" provision.

SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL: http://www.procurement.sc.gov

SUBMIT OFFER BY (Opening Date/Time): N/A

QUESTIONS MUST BE RECEIVED BY: N/A

NUMBER OF COPIES TO BE SUBMITTED: One Original

CONFERENCE TYPE: N/A
DATE & TIME: (Local)

LOCATION: N/A

AWARD & AMENDMENTS

Award will be posted on 6/12/2017. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.procurement.sc.gov

Unless submitted on-line, you must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date.

(See "Signing Your Offer" and "Electronic Signature" provisions.)

NAME OF OFFEROR
(full legal name of business submitting the offer)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

AUTHORIZED SIGNATURE
(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

TAXPAYER IDENTIFICATION NO.
(See "Taxpayer Identification Number" provision)

TITLE
(business title of person signing above)

STATE VENDOR NO.
(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)

PRINTED NAME
(printed name of person signing above)

DATE SIGNED

STATE OF INCORPORATION
(If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY: (Check one)

___ Sole Proprietorship      ___ Partnership      ___ Other

___ Corporate entity (not tax-exempt)      ___ Corporation (tax-exempt)      ___ Government entity (federal, state, or local)

(See "Signing Your Offer" provision.)

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Remove:

| AWARD & AMENDMENTS | Award will be posted on 6/09/17. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards.htm |

Insert:

| AWARD & AMENDMENTS | Award will be posted on 6/12/17. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards.htm |